

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2011 AUG 15 AM 11:09

FEC MAIL CENTER  
Office Use Only

1. NAME OF  
COMMITTEE (In full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

HeartPlace Federal PAC

ADDRESS (number and street)

16980 Dallas Pkwy., Suite 200



Check if different  
than previously  
reported. (AGC)

Dallas

TX

75248

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00430124

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:



April 15  
Quarterly Report (Q1)



July 15  
Quarterly Report (Q2)



October 15  
Quarterly Report (Q3)



January 31  
Year-End Report (YE)



July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)



Termination Report  
(TER)

(b) Monthly  
Report  
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)  
(Non-Election  
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)  
(Non-Election  
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

In the  
State of

(d) 30-Day  
POST-Election  
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

In the  
State of

5. Covering Period

01 / 01 / 2011

01 / 01 / 2011

2011

through

06 / 30 / 2011

06 / 30 / 2011

2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Richard W. Snyder

Signature of Treasurer

Date

07 / 25 / 2011

07 / 25 / 2011

07 / 25 / 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

HeartPlace Federal PAC

Report Covering the Period:

From:

01 / 01 / 2011

To:

06 / 30 / 2011

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2011		2,550.00
(b) Cash on Hand at Beginning of Reporting Period.....	2,550.00	
(c) Total Receipts (from Line 19) .....		
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	2,550.00	2,550.00
7. Total Disbursements (from Line 31).....		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	2,550.00	2,550.00
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

11030652234

**HeartPlace Federal PAC**  
**Balance Sheet**  
**As of June 30, 2010**

**Assets**

Cash	\$2,550.00
Due from Affiliate	0.00
Other Assets	<u>0.00</u>
Total Assets	<u><u>\$2,550.00</u></u>

**Liabilities**

Accounts Payable	<u>\$6,000.00</u>
Total Liabilities	<u><u>\$6,000.00</u></u>

**Net Assets**

Fund Balance	<u>(\$3,450.00)</u>
	<u><u>(\$3,450.00)</u></u>
Total Liabilities & Net Assets	<u><u>\$2,550.00</u></u>

11030652235

**HeartPlace Federal PAC**  
**Balance Sheet**  
**As of June 30, 2010**

**Assets**

**Cash:**

H-000-1110-000 Cash - Bank of America - Operating \$2,550.00

Total Cash \$2,550.00

Total Assets \$2,550.00

**Liabilities**

**Accounts Payable:**

H-000-2000-000 Accounts Payable \$6,000.00

Total Accounts Payable \$6,000.00

Total Liabilities \$6,000.00

**Net Assets**

**Fund Balance:**

H-000-2670-000 Fund Balance (\$3,450.00)

Total Fund Balance (\$3,450.00)

(\$3,450.00)

Total Liabilities & Net Assets \$2,550.00

11030652236

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
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<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked



PREPARER

(3/2005)

8/15/11

DATE PREPARED

11030652237